

LOS ANGELES COUNTY



LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON
CHAIRMAN

HAL BERNSON
YVONNE BRATHWAITE BURKE
LARRY CONNELLY
JAMES DIGIUSEPPE
HENRI F. PELLISSIER
BEATRICE PROO
WILLIAM WENTWORTH
ZEV YAROSLAVSKY

ALTERNATE MEMBERS
KENNETH J. CHAPPELL
RICHARD H. CLOSE
CRISTINA CRUZ-MADRID
JOHN FERRARIO
DON KNABE
GORDON KNOPP

STAFF
LARRY J. CALEMINI
EXECUTIVE OFFICER

JUNE D. SAVALA
EXECUTIVE ASSISTANT

COUNTY DEPARTMENTS

AGRICULTURAL COMMISSIONER
ANIMAL CONTROL
AUDITOR-Tax Section
CONSUMER AFFAIRS
FORESTER-FIRE WARDEN
HEALTH SERVICES-Solid Waste
County CAO-Leasing & Revenue
County CAO-Pipeline Franchises
County CAO-Space Management
COMMUNITY DEVELOPMENT COMM-Block Grants
INTERNAL SERVICES-911 Project

INTERNAL SERVICES-Plans & Est.
LIBRARY-Admin. Services
PARKS & RECREATION-Mgmt. Serv.
PARKS & RECREATION-Mgmt. Serv.
PUBLIC WORKS-Mapping Services
REGIONAL PLANNING-Mapping Services, Room 1101
REGISTRAR-RECORDER
SHERIFF-Contract Law
TREASURER-TAX COLLECTOR-Bus. Lic.
TREASURER-TAX COLLECTOR-Utility Tax

OTHER

ALCOHOLIC BEVERAGE CONTROL
A T & T
AUTO CLUB OF SO. CALIF.
CALTRANS
COMPASS MAPS INC.
CONDUCTING AUTHORITY
CHP
GTE
METROPOLITAN WATER DISTRICT

MCI
PACBELL
RAND-MCNALLY
SBE LOCAL TAX UNIT
SO. CALIF. EDISON CO.
SO. CALIF. GAS CO.
STATE FINANCE-DEMOGRAPHIC RESEARCH
THOMAS BROS. MAPS
U.S. POSTAL SERVICE

City of Santa Clarita

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE
(Uninhabited)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on November 27, 2000, as Instrument No. 00-1842795:

CITY: City of Santa Clarita City Resolution No. 00-105

Designation of Proposal: City of Santa Clarita, Annexation No. 98-02 (North Valencia II)

Acres: 2.12 ±

Number of Registered Voters: 0

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above.

DATED: January 30, 2001

c:\document\vf1-9.noc

ANNEXATION TO THE CITY OF SANTA CLARITA

ANNEXATION No. 98-02

Beginning at a point in a curve portion of the northwesterly side line of Copper Hill Drive, 100 feet wide, said curve being concave southeasterly having a radius of 1800.00 feet, and to which point a radial line bears N. 37° 24' 56" W., as shown on map of Vesting Tract No. 52111, filed in Book 1218, pages 1 to 15 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, said point distant northeasterly along said curve 1022.45 feet from the southwesterly terminus thereof, also said point being an angle point in the boundary of the City of Santa Clarita per Annexation No. 1995-03, as same existed on December 23, 1999, and having established grid coordinates of N 1,985,105.59 feet E 6,388,792.45 feet, Zone 5 of the California State Coordinate System (NAD83); thence northeasterly 494.72 feet along said northwesterly side line through a central angle of 15° 44' 51" to the northeasterly terminus thereof, a radial of said curve to said northeasterly terminus bears N. 21° 40' 05" W.; thence southerly along said radial line 50.00 feet to a point in the centerline of said Copper Hill Drive, as shown on said map, said last mentioned point being the beginning of a non-tangent curve concave southeasterly and having a radius of 1750.00 feet and to which beginning a radial line bears S. 21° 40' 05" E.; thence northeasterly 174.97 feet along said last mentioned curve through a central angle of 5° 43' 43"; thence tangent to said last mentioned curve N. 74° 03' 38" E. 444.05 feet to the beginning of a tangent curve concave northwesterly and having a radius of 1750.00 feet; thence northeasterly 527.58 feet along said last mentioned curve through a central angle of 17° 16' 24" to the intersection with the centerline of Decoro Drive as shown on Vesting Parcel Map No. 24981, filed in Book 288, pages 51 to 53 inclusive, of Parcel Maps, in the office of said Recorder; thence leaving said last mentioned curve, on a non-tangent line along said centerline of Decoro Drive, S. 38° 03' 38" E. 92.97 feet to the beginning of a tangent curve concave northeasterly, having a radius of 2600.00 feet; thence continuing on said

centerline of Decoro Drive, southeasterly 1396.80 feet, along said curve, through a central angle of $30^{\circ} 46' 52''$ to a point which bears a radial line of $S. 21^{\circ} 09' 30'' W$; thence northerly along said last mentioned radial line 40.00 feet to a non-tangent curve concave northerly and having a radius of 2560.00 feet on the northerly side of said Decoro Drive, 80.00 feet wide; thence easterly 827.33 feet, along the southerly boundary of said Vesting Parcel Map No. 24981, through a central angle of $18^{\circ} 31' 00''$; thence continuing along said southerly boundary, tangent to said last mentioned curve $S. 87^{\circ} 21' 30'' E.$ 128.32 feet to the centerline of Dickason Drive as shown on said Vesting Tract No. 52111; thence continuing along said southerly boundary, $S. 87^{\circ} 20' 25'' E.$ 68.88 feet to the northeast corner of Decoro Drive as shown on said Vesting Tract No. 52111; thence leaving said southerly boundary of Vesting Parcel Map No. 24981, $S. 2^{\circ} 13' 57'' W.$ 80.00 feet to the beginning of a non-tangent curve, concave southeasterly having a radius of 27.00 feet and to which beginning a radial line bears $N. 2^{\circ} 39' 35'' E.$; thence southwesterly and southerly 42.52 feet along said curve, through a central angle of $90^{\circ} 14' 13''$, to the easterly sideline of said Dickason Drive, 84.00 feet wide as shown on said Vesting Tract No. 52111; thence tangent to said last mentioned curve $S. 2^{\circ} 24' 17'' W.$ 207.51 feet along the said easterly sideline of Dickason Drive, to the beginning of a tangent curve concave westerly and having a radius of 2742.00 feet; thence southerly 187.53 feet along said last mentioned curve, through a central angle of $3^{\circ} 55' 07''$; thence leaving said easterly sideline of Dickason Drive on a non-tangent line, $S. 87^{\circ} 20' 25'' E.$ 1081.31 feet; thence $N. 7^{\circ} 04' 24'' E.$ 463.42 feet; thence $N. 9^{\circ} 06' 01'' E.$ 436.26 feet; thence $N. 81^{\circ} 10' 04'' W.$ 63.92 feet; thence $N. 8^{\circ} 49' 56'' E.$ 519.51 feet; thence $N. 4^{\circ} 50' 17'' E.$ 836.03 feet; thence $N. 0^{\circ} 53' 18'' E.$ 364.42 feet; thence $N. 5^{\circ} 48' 23'' E.$ 496.84 feet; thence $N. 12^{\circ} 52' 20'' E.$ 491.92 feet; thence $N. 19^{\circ} 58' 59'' E.$ 1327.43 feet; thence $N. 26^{\circ} 11' 55'' E.$ 659.99 feet; thence $N. 23^{\circ} 40' 14'' E.$ 684.85 feet; thence $N. 34^{\circ} 18' 15'' E.$ 187.07 feet; thence $N. 41^{\circ} 30' 50'' E.$ 415.89 feet; thence $N. 34^{\circ} 22' 07'' E.$ 415.89 feet; thence $N. 25^{\circ} 27' 02'' E.$ 79.42 feet to the beginning of a non-tangent curve, concave to the north, having a radius of 1850.00 feet and to

which said beginning a radial line bears S. 11° 43' 48" W.; thence easterly 266.11 feet along said last mentioned curve through a central angle of 8° 14' 30" to the westerly terminus of that certain tangent curve concave southwesterly and having a radius of 27.00 feet in the southerly side line of Copper Hill Drive, 100 feet wide, as shown on map of Vesting Tract No. 46389-10, filed in Book 1222, pages 81 to 96 inclusive, of said Maps; thence southeasterly and southerly 40.16 feet along said curve, through a central angle of 85° 13' 47" to the westerly sideline of McBean Parkway, 100.00 feet wide as shown on said Vesting Tract No. 46389-10; thence tangent to said last mentioned curve S. 1° 16' 57" E. 1309.02 feet along said westerly sideline to the beginning of a tangent curve, concave northeasterly and having a radius of 1850.00 feet; thence southeasterly 498.76 feet, along said westerly sideline, through a central angle of 15° 26' 48" to the most northerly corner of Lot 97 of Vesting Tract No. 45440, filed in Book 1203, pages 19 to 33 inclusive, of said Maps; thence non-tangent to said last mentioned curve S. 40° 50' 31" W. 2007.45 feet; thence S. 73° 46' 19" W. 320.00 feet; thence S. 24° 31' 15" W. 462.00 feet; thence S. 24° 31' 15" W. 405.02 feet; thence S. 24° 25' 35" E. 136.40 feet; thence S. 19° 57' 40" E. 1409.02 feet to the southerly sideline of Summerhill Drive as shown on Vesting Tract No. 45440-01, filed in Book 1202, pages 74 to 87 inclusive, of said Maps; thence S. 82° 06' 42" E. 262.40 feet along said southerly sideline to the beginning of a tangent curve, concave southwesterly and having a radius of 13.00 feet; thence southeasterly and southerly 20.63 feet along said curve through a central angle of 90° 54' 57" to the curved westerly sideline of McBean Parkway, said tangent curve being concave easterly and having a radius of 1850.00 feet as shown on said Vesting Tract No. 45440-01; thence southerly 246.94 feet, along said curved westerly sideline, through a central angle of 7° 38' 53"; thence tangent to said last mentioned curve continuing along the said westerly sideline S. 1° 09' 22" E. 369.94 feet; thence leaving said sideline S. 19° 57' 40" E. 97.54 feet to an angle point in the southerly tract line of said Vesting Tract No. 45440-01, said point being the most northerly corner of Vesting Tract No. 44687, filed in Book 1131, pages 84 to 97 inclusive, of said Maps; thence S. 88° 50' 38" E. 14.85 feet, along said southerly

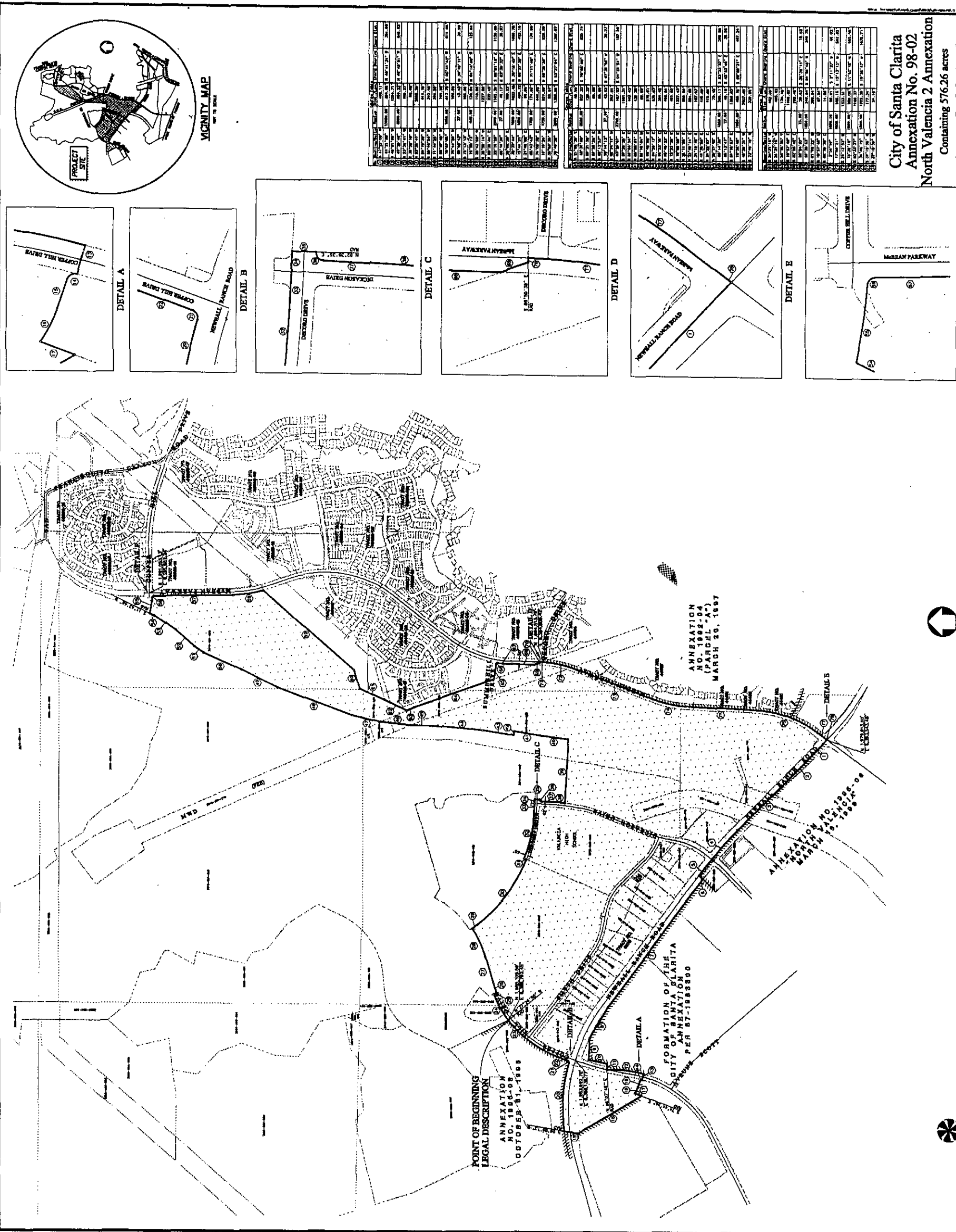
line of Vesting Tract No. 45440-01 and the northerly line of said Vesting Tract No. 44687, to the beginning of the non-tangent curved centerline of said McBean Parkway, said curve being concave westerly and having a radius of 1800.00 feet and to which beginning bears a radial line of S. 88° 50' 38" E.; thence southwesterly 65.01 feet along said curved centerline, through a central angle of 2° 04' 10" to the centerline intersection of said McBean Parkway and said Decoro Drive as shown on said Vesting Tract No. 44687, said intersection also being an angle point on the boundary of Certificate of Completion filed March 20, 1997 as Instrument No. 97-422828, said Certificate being referred to as Annexation No. 1992-04 to the City of Santa Clarita; thence southerly, northwesterly, and northeasterly along the westerly, northerly, and southeasterly sidelines of Annexation No. 1992-04, Annexation No. 1995-06, the Formation of the City of Santa Clarita per document recorded December 15, 1987 as Instrument No. 87-198330, O.R., and Annexation No. 1995-03, following the same in all its various courses and curves to the point of beginning.

Containing an area of 576.26 acres, more or less.

Robert C. Olson, PLS 5490

Date

Psomas

[illegible]

**City of Santa Clarita
Annexation No. 98-02
North Valencia 2 Annexation
Containing 576.26 acres**

PERSONAS

DATE: 03-10-99 REVISED ON: 01-18-00
JOB #VAL0214.10

LOS ANGELES COUNTY **LAFCO**

LOCAL AGENCY FORMATION COMMISSION

February 1, 2001

Mr. David Martin:
Supervisor, Tax Area Services Section
State Board of Equalization
MIC: 59, 450 "N" Street
PO Box 942879
Sacramento, CA 94279-0059

**RE: CITY OF SANTA CLARITA, ANNEXATION NO. 98-02 (NORTH
VALENCIA II)**

Dear Mr. Martin:

The enclosed filings are submitted to your office in compliance with Government Code Section 54900 et seq.

The enclosed check, No. 39244908, totaling \$2,500.00, will cover the required fees for this annexation. The effective date of the annexation is November 27, 2001.

Sincerely,



Sandor L. Winger
Local Government Analyst

Encl.

C: Assessor
Auditor-Controller
Public Works - Mapping
Registrar-Recorder
City of Culver City

THOMAS E. JACKSON
CHAIRMAN

HAL BERNSON
YVONNE BRATHWAITE BURKE
LARRY CONNELLY
JAMES DIGIUSEPPE
HENRI F. PELLISSIER
BEATRICE PROO
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GORDON KNOPP

STAFF
LARRY J. CALEMINE
EXECUTIVE OFFICER

JUNE D. SAVALA
EXECUTIVE ASSISTANT

STATEMENT OF BOUNDARY CHANGE

Please mail to the Board of Equalization, Tax Area Services Section, 450 N Street, MIC:59,
P.O. Box 942879, Sacramento, California 94279-0059.

BOE USE ONLY

B.O.E. File No.: _____

| | | | | | |
|-------------------------|---------------|-----------------|---------------|-----------------|----------|
| County: Los Angeles | County # : 19 | Acreage: 576.26 | Fee: \$ 2,500 | Res./Ord. No.: | 00-142 |
| Conducting Authority: | | | | LAFCo. Res.: | 2000-32 |
| Short Form Designation: | | | | Effective Date: | 11/27/00 |

1. **Type of action:**
(check one only)

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> 01 Annexation to district | <input type="checkbox"/> 06 Consolidation of TRA's | <input type="checkbox"/> 10 Redevelopment |
| <input type="checkbox"/> 02 Annexation to city | <input type="checkbox"/> 07 Detachment from district | <input type="checkbox"/> 11 Name change |
| <input type="checkbox"/> 04 City incorporation | <input type="checkbox"/> 08 Dissolution of district | <input type="checkbox"/> 12 Reorganization |
| <input type="checkbox"/> 05 Consolidation of district | <input type="checkbox"/> 09 Formation-District | <input type="checkbox"/> 13 School district change |

DISTRICT NAME

DISTRICT NAME

2. **Principal City/District(s) affected by action:**

| | |
|-----------------------|--|
| City of Santa Clarita | |
| County of Los Angeles | |

3. **Affected territory is legally:**

| | |
|---|---|
| <input type="checkbox"/> Inhabited | <input type="checkbox"/> Developed |
| <input checked="" type="checkbox"/> Uninhabited | <input checked="" type="checkbox"/> Undeveloped |

Number of Areas: 1

4. **The affected territory:**

| |
|--|
| <input type="checkbox"/> Will be taxed for existing bonded indebtedness or contractual obligations as set forth by the terms and conditions as stated in the resolution. |
| <input checked="" type="checkbox"/> Will not be taxed for existing bonded indebtedness or contractual obligations. |

5. **Election:**

| |
|---|
| <input type="checkbox"/> An election authorizing this action was held on _____ date _____ |
| <input checked="" type="checkbox"/> This action is exempt from election. |

6. **Enclosed are the following items required at the time of filing:**

| | |
|--|---|
| <input checked="" type="checkbox"/> Fees | <input checked="" type="checkbox"/> Map(s) and supporting documents |
| <input checked="" type="checkbox"/> Legal description | <input type="checkbox"/> Assessor parcel number(s) of affected territory |
| <input checked="" type="checkbox"/> Resolution of conducting authority | <input type="checkbox"/> County auditor's letter of TRA assignment (consolidated counties only) |
| <input checked="" type="checkbox"/> Certificate of Completion (LAFCO only) | |


7. **City boundary changes only:**

| | |
|--|--|
| <input checked="" type="checkbox"/> Map of limiting addresses (2 copies) | <input checked="" type="checkbox"/> Vicinity maps (2 copies) |
| <input checked="" type="checkbox"/> Alphabetical list of all streets within the affected area to include beginning and ending street numbers | |
| <input type="checkbox"/> Estimated population is: _____ | |

8. **Required:**

According to section 54902 of the Government Code, copies of these documents must be filed with the county auditor and county assessor.

Board of Equalization will acknowledge receipt of filing to:

| | | | |
|--|-----------------------------|----------------|--|
| NAME Sandor L. Winger | | BOE USE ONLY | |
| TITLE Local Government Analyst | | chk #: | |
| AGENCY LAFCO | | amt: | |
| STREET 500 West Temple Street, Room 383 | | ltr #: | |
| CITY Los Angeles | ZIP CODE 90012 | | |
| TELEPHONE NO. (213) 974-1448 | FAX NO. (213) 617-2201 | | |
| E-MAIL ADDRESS slwinger@BOS.co.la.ca.us | | | |
| SIGNATURE OF AGENCY OFFICER  | | DATE 2/2/01 | |

The Newhall Land and Farming Co
Valencia Company - Community Dev
Valencia, CA 91355

CK. NO. 39 244908

39244908

| Date | Invoice No. | Document No. | Reference | Amount |
|------------|------------------|--------------|---------------------|----------|
| 11/14/2000 | ANNEXATION 98 02 | 200006281 | Annexation No 98 02 | 2,500.00 |

INQUIRIES PHONE (661)255-4000
11/14/2000 5800

REMITTANCE ADVICE
DETACH BEFORE DEPOSITING

TOTAL

2,500.00

67-1/532

The Newhall Land and Farming Co
Valencia Company - Community Dev
Valencia, CA 91355

No. 39244908

IN COOPERATION WITH
WACHOVIA BANK N.A.
GREENVILLE, SOUTH CAROLINA
PAYABLE IF DESIRED AT
WELLS FARGO BANK N.A.
#4758002454

PAY *** TWO THOUSAND FIVE HUNDRED USD ***

| DATE | PAYEE NO. | AMOUNT |
|------------|-----------|----------------|
| 11/14/2000 | 900658 | *****2,500.00* |

VOID AFTER 60 DAYS - AMOUNT OVER \$2000.00 REQUIRES TWO MANUAL SIGNATURES

TO THE
ORDER OF

STATE BOARD OF EQUALIZATION
PO Box 942879
SACRAMENTO CA 94279-8002

D. Henderson

WARNING: DATE, PAYEE NO., AMOUNT BOX HAS MICRO PRINTING - THE BACK OF THIS DOCUMENT HAS A CHAINLINK PATTERN.

⑈39244908⑈ ⑆053200019⑆

5404 4884 2⑈

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

CERTIFICATE OF COMPLETION

Boundary Change to the City of Santa Clarita

I, Larry J. Calamine, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the uninhabited proposal designated as:

City of Santa Clarita Annexation No. 98-02 (North Valencia II)

and have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on October 25, 2000.

All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of the City of Santa Clarita is November 27, 2000.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I certify that this is a full and correct copy of the original Certificate of Completion recorded with the Los Angeles County Recorder

NOV 22 2001

001842795

Instrument No.

LARRY J. CALAMINE
LOCAL AGENCY FORMATION COMMISSION

By

Deputy

IN WITNESS WHEREOF, I execute this
Certificate this 27th day of November, 2000.


LARRY J. CALEMINE, Executive Officer

500 West Temple Street, Room 383, Los Angeles, California 90012 (213) 974-1448

Exhibit A, B attached

**NORTH VALENCIA 2 ANNEXATION
ANNEXATION NO. 98-02**

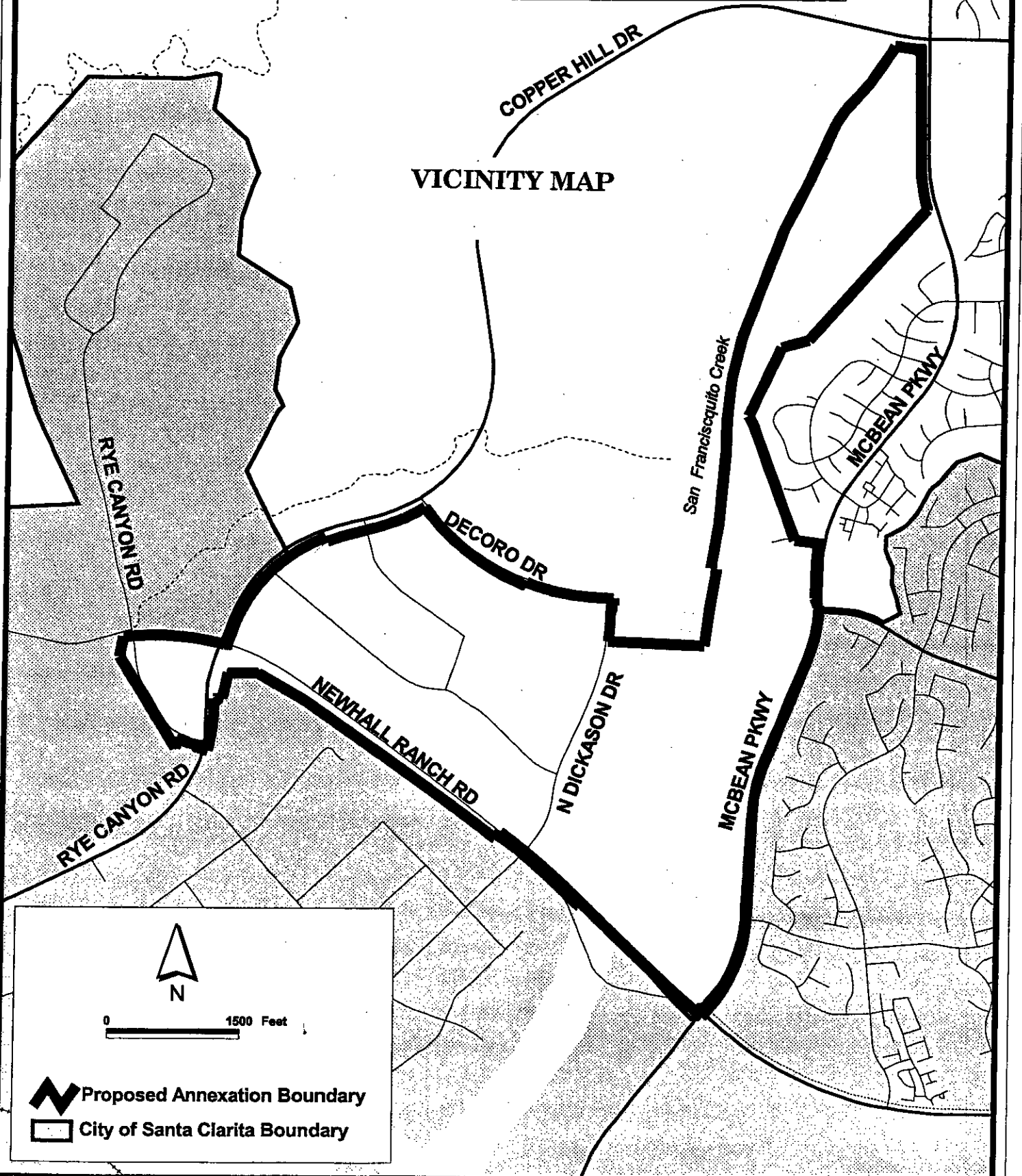
STREET NAMES AND ADDRESSES

| <u>STREET NAMES</u> | <u>ADDRESSES (Inclusive)</u> | |
|----------------------------|-------------------------------------|---------------------------------|
| | <u>Beginning (low no.)</u> | <u>Ending (high no.)</u> |
| Copperhill | 25000 | 28400 even only |
| Decoro Drive | 24500 | 24562 even only |
| Dickason Drive | 27600 | 28050 both |
| McBean Parkway | 27200 | 28400 odd only |
| Newhall Ranch Road | 24100 | 28100 odd only |
| Smyth Drive | 27700 | 28000 both |



**City of Santa Clarita
Annexation No. 98-02
North Valencia Specific Plan No. 2**

VICINITY MAP



City of
Santa Clarita

23920 Valencia Blvd.
Suite 300
Santa Clarita
California 91355-2196
Website: www.santa-clarita.com

Phone
(661) 259-2489
Fax
(661) 259-8125



CITY OF SANTA CLARITA

CERTIFICATION BY CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF SANTA CLARITA)

I, Sharon L. Dawson, City Clerk of the City of Santa Clarita, do hereby certify that the attached copy of Resolution No. 00-142 is a complete and correct copy of the original Resolution No. 00-142 now on file in the City Clerk's office and was adopted by the City Council of the City of Santa Clarita at the City Council meeting on November 14, 2000.

November 21, 2000

Sharon L. Dawson, CMC
City Clerk

by Geri K. Bryan
Geri K. Bryan
Deputy City Clerk



PRINTED ON RECYCLED PAPER

RESOLUTION NO. 00-142

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF SANTA CLARITA, CALIFORNIA,
MAKING FINDINGS THAT INSUFFICIENT WRITTEN PROTESTS
HAVE BEEN FILED AND APPROVING AND
ORDERING THE ANNEXATION OF 576 ACRES OF
CERTAIN UNINHABITED TERRITORY DESIGNATED AS
"ANNEXATION NO. 1998-02 (NORTH VALENCIA 2)"
TO THE CITY OF SANTA CLARITA**

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles adopted its resolution, making determinations and approving the proposed annexation to the City of Santa Clarita of territory described in Exhibit A and mapped in Exhibit B attached hereto and by this reference incorporated; and

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles has directed the City of Santa Clarita to proceed with the annexation following a duly noticed public hearing; and

WHEREAS, the City Clerk set Tuesday, November 14, 2000, at 6:30 p.m. in the Council Chambers of the City Hall, 23920 Valencia Blvd., 1st Floor, Santa Clarita, California, as the date, time, and place for said hearing on the proposed annexation and the property owners in the said territory were duly informed of their right to file a written protest against the annexation with the City Clerk at any time prior to the conclusion of the hearing on the proposed annexation; and

WHEREAS, the reason for this annexation is to promote sound planning and land use practices in the affected territory; and

WHEREAS, the regular County assessment roll is utilized; and

WHEREAS, the affected territory will not be taxed for existing bond indebtedness of the City of Santa Clarita; and

WHEREAS, the public hearing was duly and regularly conducted by and before the City Council at its meeting of November 14, 2000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita, California, as follows:

SECTION 1. The City Council hereby declares said territory is found to be uninhabited and a legal description of the boundaries of the annexation is set forth in Exhibit A and a map of the boundaries is set forth in Exhibit B, attached hereto and made a part hereof.

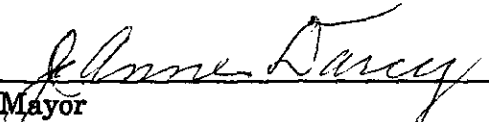
SECTION 2. In accordance with Section 57075 of the Government Code, it is hereby found that written protests, if any, have been filed and not withdrawn by owners of land who own less than 50% of the total assessed value of land within the affected territory.

SECTION 3. The Local Agency Formation Commission approved this proposed annexation subject to the following condition: The affected territory is withdrawn from County Road District No. 5.


SECTION 4. The City Council hereby orders the territory described in Exhibits A and B annexed and directs the City Clerk to transmit one (1) original and seven (7) certified copies of this resolution with applicable fees required by Section 54902.5 of the Government Code to the Executive Officer of the Local Agency Formation Commission of Los Angeles County.

SECTION 5. The City Clerk shall certify to the adoption of this resolution and certify this record to be a full, true, correct copy of the action taken.

PASSED, APPROVED AND ADOPTED this 14th day of November, 2000.


Mayor

ATTEST:


City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) §
CITY OF SANTA CLARITA)

I, Sharon Dawson, CMC, City Clerk of the City of Santa Clarita, do hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita at a regular meeting thereof, held on the 14th day of November, 2000 by the following vote of Council:

AYES: COUNCILMEMBERS: Smyth, Ferry, Kellar, Weste, Darcy

NOES: COUNCILMEMBERS: None

ABSENT: COUNCILMEMBERS: None



City Clerk

EXHIBIT A

ANNEXATION TO THE CITY OF SANTA CLARITA
ANNEXATION No. 98-02

Beginning at a point in a curve portion of the northwesterly side line of Copper Hill Drive, 100 feet wide, said curve being concave southeasterly having a radius of 1800.00 feet, and to which point a radial line bears N. 37° 24' 56" W., as shown on map of Vesting Tract No. 52111, filed in Book 1218, pages 1 to 15 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, said point distant northeasterly along said curve 1022.45 feet from the southwesterly terminus thereof, also said point being an angle point in the boundary of the City of Santa Clarita per Annexation No. 1995-03, as same existed on December 23, 1999, and having established grid coordinates of N 1,985,105.59 feet E 6,388,792.45 feet, Zone 5 of the California State Coordinate System (NAD83); thence northeasterly 494.72 feet along said northwesterly side line through a central angle of 15° 44' 51" to the northeasterly terminus thereof, a radial of said curve to said northeasterly terminus bears N. 21° 40' 05" W.; thence southerly along said radial line 50.00 feet to a point in the centerline of said Copper Hill Drive, as shown on said map, said last mentioned point being the beginning of a non-tangent curve concave southeasterly and having a radius of 1750.00 feet and to which beginning a radial line bears S. 21° 40' 05" E.; thence northeasterly 174.97 feet along said last mentioned curve through a central angle of 5° 43' 43"; thence tangent to said last mentioned curve N. 74° 03' 38" E. 444.05 feet to the beginning of a tangent curve concave northwesterly and having a radius of 1750.00 feet; thence northeasterly 527.58 feet along said last mentioned curve through a central angle of 17° 16' 24" to the intersection with the centerline of Decoro Drive as shown on Vesting Parcel Map No. 24981, filed in Book 288, pages 51 to 53 inclusive, of Parcel Maps, in the office of said Recorder; thence leaving said last mentioned curve, on a non-tangent line along said centerline of Decoro Drive, S. 38° 03' 38" E. 92.97 feet to the beginning of a tangent curve concave northeasterly, having a radius of 2600.00 feet; thence continuing on said

centerline of Decoro Drive, southeasterly 1396.80 feet, along said curve, through a central angle of $30^{\circ} 46' 52''$ to a point which bears a radial line of S. $21^{\circ} 09' 30''$ W; thence northerly along said last mentioned radial line 40.00 feet to a non-tangent curve concave northerly and having a radius of 2560.00 feet on the northerly side of said Decoro Drive, 80.00 feet wide; thence easterly 827.33 feet, along the southerly boundary of said Vesting Parcel Map No. 24981, through a central angle of $18^{\circ} 31' 00''$; thence continuing along said southerly boundary, tangent to said last mentioned curve S. $87^{\circ} 21' 30''$ E. 128.32 feet to the centerline of Dickason Drive as shown on said Vesting Tract No. 52111; thence continuing along said southerly boundary, S. $87^{\circ} 20' 25''$ E. 68.88 feet to the northeast corner of Decoro Drive as shown on said Vesting Tract No. 52111; thence leaving said southerly boundary of Vesting Parcel Map No. 24981, S. $2^{\circ} 13' 57''$ W. 80.00 feet to the beginning of a non-tangent curve, concave southeasterly having a radius of 27.00 feet and to which beginning a radial line bears N. $2^{\circ} 39' 35''$ E.; thence southwesterly and southerly 42.52 feet along said curve, through a central angle of $90^{\circ} 14' 13''$, to the easterly sideline of said Dickason Drive, 84.00 feet wide as shown on said Vesting Tract No. 52111; thence tangent to said last mentioned curve S. $2^{\circ} 24' 17''$ W. 207.51 feet along the said easterly sideline of Dickason Drive, to the beginning of a tangent curve concave westerly and having a radius of 2742.00 feet; thence southerly 187.53 feet along said last mentioned curve, through a central angle of $3^{\circ} 55' 07''$; thence leaving said easterly sideline of Dickason Drive on a non-tangent line, S. $87^{\circ} 20' 25''$ E. 1081.31 feet; thence N. $7^{\circ} 04' 24''$ E. 463.42 feet; thence N. $9^{\circ} 06' 01''$ E. 436.26 feet; thence N. $81^{\circ} 10' 04''$ W. 63.92 feet; thence N. $8^{\circ} 49' 56''$ E. 519.51 feet; thence N. $4^{\circ} 50' 17''$ E. 836.03 feet; thence N. $0^{\circ} 53' 18''$ E. 364.42 feet; thence N. $5^{\circ} 48' 23''$ E. 496.84 feet; thence N. $12^{\circ} 52' 20''$ E. 491.92 feet; thence N. $19^{\circ} 58' 59''$ E. 1327.43 feet; thence N. $26^{\circ} 11' 55''$ E. 659.99 feet; thence N. $23^{\circ} 40' 14''$ E. 684.85 feet; thence N. $34^{\circ} 18' 15''$ E. 187.07 feet; thence N. $41^{\circ} 30' 50''$ E. 415.89 feet; thence N. $34^{\circ} 22' 07''$ E. 415.89 feet; thence N. $25^{\circ} 27' 02''$ E. 79.42 feet to the beginning of a non-tangent curve, concave to the north, having a radius of 1850.00 feet and to

which said beginning a radial line bears S. $11^{\circ} 43' 48''$ W.; thence easterly 266.11 feet along said last mentioned curve through a central angle of $8^{\circ} 14' 30''$ to the westerly terminus of that certain tangent curve concave southwesterly and having a radius of 27.00 feet in the southerly side line of Copper Hill Drive, 100 feet wide, as shown on map of Vesting Tract No. 46389-10, filed in Book 1222, pages 81 to 96 inclusive, of said Maps; thence southeasterly and southerly 40.16 feet along said curve, through a central angle of $85^{\circ} 13' 47''$ to the westerly sideline of McBean Parkway, 100.00 feet wide as shown on said Vesting Tract No. 46389-10; thence tangent to said last mentioned curve S. $1^{\circ} 16' 57''$ E. 1309.02 feet along said westerly sideline to the beginning of a tangent curve, concave northeasterly and having a radius of 1850.00 feet; thence southeasterly 498.76 feet, along said westerly sideline, through a central angle of $15^{\circ} 26' 48''$ to the most northerly corner of Lot 97 of Vesting Tract No. 45440, filed in Book 1203, pages 19 to 33 inclusive, of said Maps; thence non-tangent to said last mentioned curve S. $40^{\circ} 50' 31''$ W. 2007.45 feet; thence S. $73^{\circ} 46' 19''$ W. 320.00 feet; thence S. $24^{\circ} 31' 15''$ W. 462.00 feet; thence S. $24^{\circ} 31' 15''$ W. 405.02 feet; thence S. $24^{\circ} 25' 35''$ E. 136.40 feet; thence S. $19^{\circ} 57' 40''$ E. 1409.02 feet to the southerly sideline of Summerhill Drive as shown on Vesting Tract No. 45440-01, filed in Book 1202, pages 74 to 87 inclusive, of said Maps; thence S. $82^{\circ} 06' 42''$ E. 262.40 feet along said southerly sideline to the beginning of a tangent curve, concave southwesterly and having a radius of 13.00 feet; thence southeasterly and southerly 20.63 feet along said curve through a central angle of $90^{\circ} 54' 57''$ to the curved westerly sideline of McBean Parkway, said tangent curve being concave easterly and having a radius of 1850.00 feet as shown on said Vesting Tract No. 45440-01; thence southerly 246.94 feet, along said curved westerly sideline, through a central angle of $7^{\circ} 38' 53''$; thence tangent to said last mentioned curve continuing along the said westerly sideline S. $1^{\circ} 09' 22''$ E. 369.94 feet; thence leaving said sideline S. $19^{\circ} 57' 40''$ E. 97.54 feet to an angle point in the southerly tract line of said Vesting Tract No. 45440-01, said point being the most northerly corner of Vesting Tract No. 44687, filed in Book 1131, pages 84 to 97 inclusive, of said Maps; thence S. $88^{\circ} 50' 38''$ E. 14.85 feet, along said southerly

line of Vesting Tract No. 45440-01 and the northerly line of said Vesting Tract No. 44687, to the beginning of the non-tangent curved centerline of said McBean Parkway, said curve being concave westerly and having a radius of 1800.00 feet and to which beginning bears a radial line of S. 88° 50' 38" E.; thence southwesterly 65.01 feet along said curved centerline, through a central angle of 2° 04' 10" to the centerline intersection of said McBean Parkway and said Decoro Drive as shown on said Vesting Tract No. 44687, said intersection also being an angle point on the boundary of Certificate of Completion filed March 20, 1997 as Instrument No. 97-422828, said Certificate being referred to as Annexation No. 1992-04 to the City of Santa Clarita; thence southerly, northwesterly, and northeasterly along the westerly, northerly, and southeasterly sidelines of Annexation No. 1992-04, Annexation No. 1995-06, the Formation of the City of Santa Clarita per document recorded December 15, 1987 as Instrument No. 87-198330, O.R., and Annexation No. 1995-03, following the same in all its various courses and curves to the point of beginning.

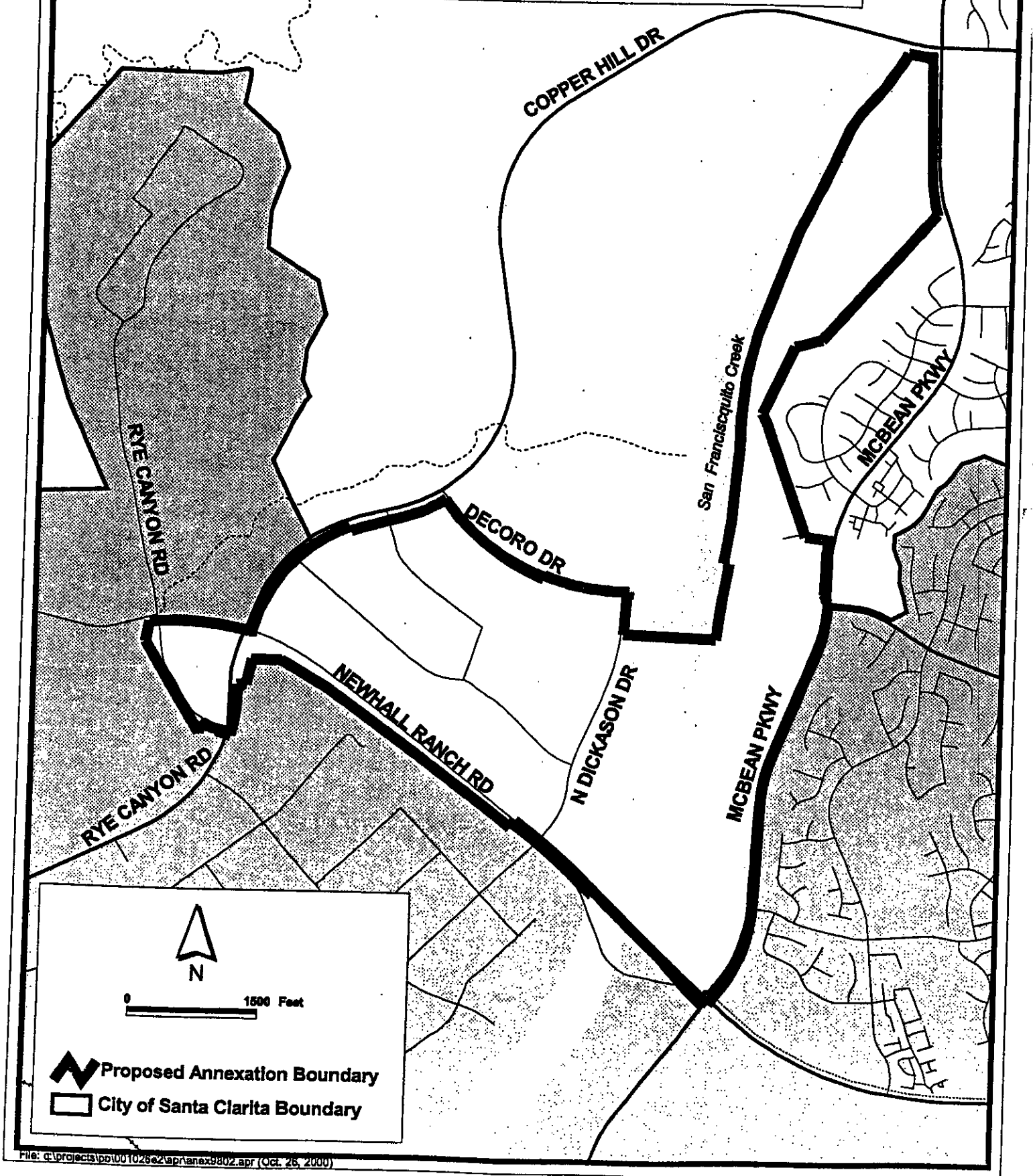
Containing an area of 576.26 acres, more or less.

Robert C. Olson, PLS 5490

Date

Psomas

**City of Santa Clarita
Annexation No. 98-02
North Valencia Specific Plan No. 2**



**JOINT RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AND THE
CITY COUNCIL OF THE CITY OF SANTA CLARITA
APPROVING AND ACCEPTING NEGOTIATED EXCHANGE
OF PROPERTY TAX REVENUE RESULTING FROM
"ANNEXATION NO. 98-02 (NORTH VALENCIA 2) TO THE CITY OF SANTA
CLARITA AND DETACHMENT FROM COUNTY ROAD DISTRICT NO. 5**

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenue to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; but if the affected agency is a special district, the Board of Supervisors shall negotiate on behalf of the district; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City Council of the City of Santa Clarita have determined that the amount of property tax revenues to be exchanged between their respective agencies as a result of the annexation of unincorporated territory to the City of Santa Clarita entitled, "Annexation No. 98-02 (North Valencia)" and detachment from County Road District No. 5, is as set forth below.

NOW, THEREFORE, BE IT RESOLVED:

1. The negotiated exchange of property tax revenue between the County of Los Angeles and the City of Santa Clarita resulting from "Annexation No. 98-02" is approved and accepted.
2. For fiscal years commencing July 1, 2001, or the July 1 after the effective date of this jurisdictional change, whichever is later, Seven Thousand Two Hundred Eighty Four Dollars (\$7,284)

in property tax revenue shall be transferred to the City of Santa Clarita from the County of Los Angeles. In addition, for each fiscal year commencing July 1, 2001, or the July 1 after the effective date of this jurisdictional change, whichever is later, a portion of the annual tax increment (ATI) attributable to the Tax Rate Areas (TRA) within the Santa Clarita "Annexation No. 98-02" area, as set forth below shall be transferred from the County of Los Angeles to the City of Santa Clarita and the County's share of incremental tax growth shall be reduced accordingly:

| <u>Tax Rate Area</u> | <u>ATI</u> |
|----------------------|-------------|
| 01286 | 0.065799834 |
| 01787 | 0.061118511 |
| 02628 | 0.071657181 |
| 11737 | 0.058209543 |
| 12458 | 0.059338761 |
| 12459 | 0.059338761 |

3. For fiscal years commencing on and after July 1, 2001 or the July after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by Road District No. 5 attributable to the Santa Clarita "Annexation No. 98-02" area shall be transferred to the County of Los Angeles.
4. In the event that all or a portion of the annexation area is subsequently included within a redevelopment project pursuant to California Community Redevelopment Law (California Health & Safety Code Sections 33000 et seq.) the City of Santa Clarita shall not adopt the ordinance approving the redevelopment plan with respect to the annexed area until such time as the Redevelopment Agency of the City of Santa Clarita has diligently and in good

faith complied with all applicable provisions of the California Community Redevelopment Law, including but not limited to consultation with the County with the plan and to the allocation of taxes, pursuant to Health and Safety Code Section 33670 or any other relevant provision of the law. Any ordinance approving a redevelopment project that includes this annexed area and which does not comply with this paragraph shall be void and of no effect with regard to the subsequent allocation and distribution of taxes to the Redevelopment Agency.

PASSED, APPROVED AND ADOPTED this 22nd day of August, 2000

by the following vote:

AYES: Weste, Smyth, Ferry, Kellar, Darcy


NOES: None

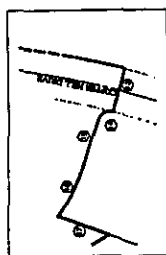
ABSENT: None

ABSTAIN: None

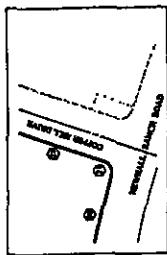

MAYOR

ATTEST:

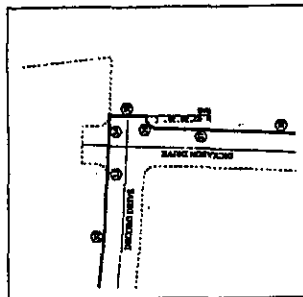

CITY CLERK



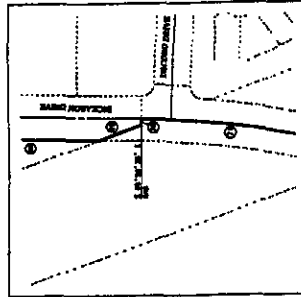
ОБЪЯВЛЕНИЕ



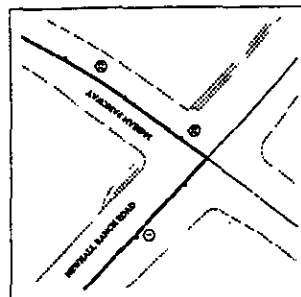
DETAIL 8



DETAILS



NET



SECRET

| DATE | DESCRIPTION | AMOUNT | BALANCE |
|------|-------------|--------|---------|
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| 2012 | Jan 1 | | |

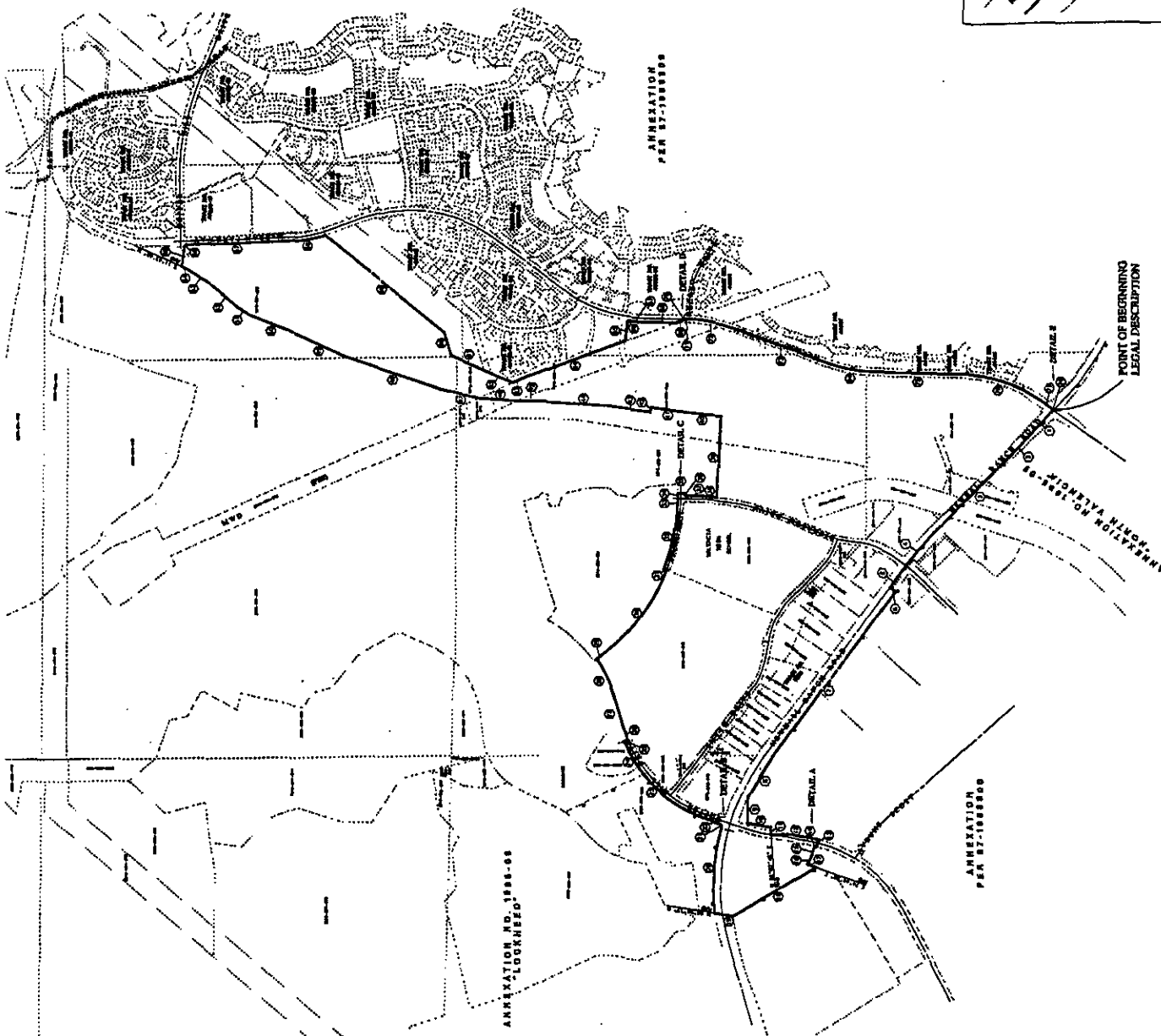
| 姓名 | 性别 | 年龄 | 籍贯 | 职业 | 住址 | 备注 |
|-----|----|----|-----|-----|---------|----|
| 王德胜 | 男 | 45 | 山东 | 农民 | 山东烟台 | |
| 李德胜 | 男 | 35 | 河北 | 工人 | 河北保定 | |
| 张德胜 | 男 | 55 | 河南 | 商人 | 河南郑州 | |
| 赵德胜 | 男 | 25 | 江苏 | 学生 | 江苏南京 | |
| 刘德胜 | 男 | 65 | 浙江 | 医生 | 浙江杭州 | |
| 陈德胜 | 男 | 40 | 安徽 | 教师 | 安徽合肥 | |
| 周德胜 | 男 | 30 | 江西 | 记者 | 江西南昌 | |
| 吴德胜 | 男 | 50 | 福建 | 工程师 | 福建福州 | |
| 孙德胜 | 男 | 20 | 广东 | 演员 | 广东广州 | |
| 马德胜 | 男 | 70 | 广西 | 农民 | 广西桂林 | |
| 朱德胜 | 男 | 48 | 湖南 | 工人 | 湖南长沙 | |
| 徐德胜 | 男 | 38 | 湖北 | 商人 | 湖北武汉 | |
| 何德胜 | 男 | 58 | 四川 | 学生 | 四川成都 | |
| 周德胜 | 男 | 28 | 重庆 | 医生 | 重庆重庆 | |
| 吴德胜 | 男 | 68 | 陕西 | 教师 | 陕西西安 | |
| 孙德胜 | 男 | 38 | 甘肃 | 记者 | 甘肃兰州 | |
| 马德胜 | 男 | 48 | 宁夏 | 工程师 | 宁夏银川 | |
| 朱德胜 | 男 | 28 | 青海 | 演员 | 青海西宁 | |
| 徐德胜 | 男 | 78 | 新疆 | 农民 | 新疆乌鲁木齐 | |
| 何德胜 | 男 | 48 | 内蒙古 | 工人 | 内蒙古呼和浩特 | |
| 周德胜 | 男 | 38 | 辽宁 | 商人 | 辽宁沈阳 | |
| 吴德胜 | 男 | 58 | 吉林 | 学生 | 吉林长春 | |
| 孙德胜 | 男 | 28 | 黑龙江 | 医生 | 黑龙江哈尔滨 | |
| 马德胜 | 男 | 68 | 山东 | 教师 | 山东济南 | |
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| 徐德胜 | 男 | 48 | 河北 | 工程师 | 河北保定 | |
| 何德胜 | 男 | 28 | 江苏 | 演员 | 江苏南京 | |
| 周德胜 | 男 | 78 | 浙江 | 农民 | 浙江杭州 | |
| 吴德胜 | 男 | 48 | 安徽 | 工人 | 安徽合肥 | |
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| 马德胜 | 男 | 58 | 福建 | 学生 | 福建福州 | |
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| 徐德胜 | 男 | 68 | 广西 | 教师 | 广西桂林 | |
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| 马德胜 | 男 | 48 | 陕西 | 工人 | 陕西西安 | |
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| 吴德胜 | 男 | 78 | 青海 | 农民 | 青海西宁 | |
| 孙德胜 | 男 | 48 | 新疆 | 工人 | 新疆乌鲁木齐 | |
| 马德胜 | 男 | 38 | 内蒙古 | 商人 | 内蒙古呼和浩特 | |
| 朱德胜 | 男 | 58 | 辽宁 | 学生 | 辽宁沈阳 | |
| 徐德胜 | 男 | 28 | 吉林 | 医生 | 吉林长春 | |
| 何德胜 | 男 | 68 | 黑龙江 | 教师 | 黑龙江哈尔滨 | |
| 周德胜 | 男 | | | | | |

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | |

**City of Santa Clarita
Annexation No. 98-02
North Valencia Specific Plan No. 2**

PERSONAS

DATE: 03-10-79
JOB No: 1VAL0214.18
REMOVED ON: 03-29-79
PAGE 1 OF 1

POINT OF BEGINNING
LEGAL DESCRIPTION

EXISTING CITY PROPERTY



Valencia Company

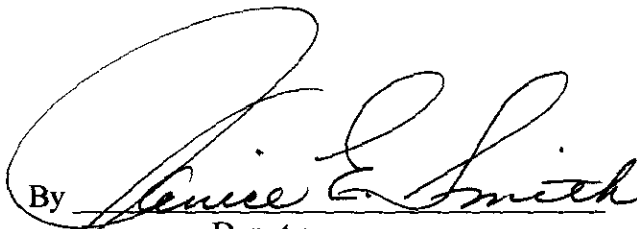
The foregoing resolution was adopted by the Board of Supervisors of the County of
Los Angeles on this 5th day of September, 2000.

COUNTY OF LOS ANGELES


Chair, Board of Supervisors

ATTEST:

VIOLET VARONA-LUKENS, Executive Officer-
Clerk of the Board of Supervisors

By 
Deputy



City of
Santa Clarita

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California 91355-2196
Website: www.santa-clarita.com

Phone
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Fax
(661) 259-8125



City of Santa Clarita

CERTIFICATION BY CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF SANTA CLARITA)

I, Sharon L. Dawson, CMC, City Clerk of the City of Santa Clarita, do hereby certify that the attached copy of Resolution No. 00-105, adopted at the regular meeting of the City Council on August 22, 2000, is a complete and correct copy of the original now on file in the City Clerk's office.

Sharon L. Dawson, CMC
City Clerk



Geri Bryan
Deputy City Clerk

Dated: August 22, 2000



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